



St. John the Evangelist Catholic Church Parroquia De San Juan Evangelista

Reverend Michael Onyekuru, M.S, J.C.D. Pastor
 Reverend Thomas Zahuta, Parochial Vicar
 Reverend Fausto Marquez, Parochial Vicar
 Reverend Mr. Joseph Barker, Deacon
 Reverend Mr. Richard Tolcher, Deacon

Twenty-Second Sunday in Ordinary Time ~ **September 2, 2018** ~ Vigésimo Segundo Domingo del Tiempo Ordinario

St. John the Evangelist Catholic Church is a community of culturally diverse people called to serve God. We fulfill this mission through: celebration of the sacraments, prayer, education, stewardship & evangelization.

San Juan Evangelista Iglesia Catolica es una comunidad de personas culturalmente diversas llamadas a server a Dios. Cumplimos esta mision a traves de: la celebracion de los sacramentos, la oracion, la educacion, el servicio y la evangelizacion.

Welcome To Our Parish! ~ Bienvenido a Nuestra Parroquia!

THE HIGHEST LAW

From time to time, newspapers and magazines will offer, as an item of “filler,” various laws that are still on the books but seem silly to us in our day and age. In one California city, it is illegal to have two indoor bathtubs in one house. Clean water, a precious commodity when the law was written, is now readily available, so the law seems silly. But the human value of protecting and preserving precious resources is still around, evident in many conservation laws that seem sensible to us. So it is with the laws of religious tradition. What Jesus scorns today is others’ attitude toward ritual laws, an attitude that becomes nearly idolatrous when laws are observed for their own sake. Jesus teaches that observation of external ritual laws is of value only when they are emblems of our internal disposition toward the will of God. Our whole lives must follow the one ultimate law of God: to love God completely and to love neighbor entirely. Roman Catholicism is a tradition rich with customs, traditions, and even laws. As we continue to listen to the voice of Christ, we must always look into our own hearts and underneath our ritual practices to make sure that love of God and love of neighbor are what we prize above all.

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Twenty-second Sunday in Ordinary Time

Humbly welcome the word that has been planted in you and is able to save your souls. — *James 1:21b*

EL PRECEPTO MÁS IMPORTANTE

De vez en cuando, los periódicos y las revistas publican, a modo de “relleno”, diversas leyes que siguen en los libros pero que parecen ridículas en nuestra época. En una ciudad de California, es ilegal tener dos bañeras dentro de una casa. Cuando se pasó la ley era un lujo tener acceso al agua corriente, pero ahora que no lo es la ley parece ridícula. Sin embargo, el valor humano de proteger y preservar los recursos más valiosos sigue teniendo vigencia, esto se manifiesta en muchas leyes, que nos parecen muy acertadas, cuyo fin es proteger el medio ambiente. Sucede lo mismo con los preceptos religiosos. Lo que Jesús desdén hoy es la actitud de los demás respecto a los preceptos rituales, una actitud que se vuelve casi idólatra cuando se obedecen los preceptos por el mero hecho de obedecerlos. Lo que Jesús enseña es que el cumplimiento de los preceptos rituales externos sólo tiene valor cuando simboliza nuestra predisposición interior a cumplir la voluntad de Dios. Nuestras vidas deben obedecer el precepto supremo de Dios: amar a Dios por encima de todo y al prójimo igual que nos amamos a nosotros. La religión católica es rica en costumbres, tradiciones e incluso preceptos. Al seguir escuchando la voz de Cristo, siempre debemos examinar nuestro corazón y nuestras prácticas rituales para asegurarnos de que el amor a Dios y al prójimo se halle por encima de todo lo demás

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Vigésimo Segundo Domingo del Tiempo Ordinario

Acepten dócilmente la palabra que ha sido sembrada en ustedes y es capaz de salvarlos. — *Santiago 1:21b*



Parish Information

ST. JOHN THE EVANGELIST PARISH CAPITAL CAMPAIGN

Campaign Amount	\$427,000.00
Amount Raised To Date <i>We're doing it</i>	\$322,319.01
Balance Remaining	\$104,680.99

*Please continue to give so we can **repay** the **entire** loan.
Por favor sigan dando así podemos reembolsar la totalidad del préstamo.*

Weekly Offering for August 26, 2018

Attendance	Weekly Goal	<i>Revised 9/19/16</i>	\$11,872.00
45	7 PM Wednesday		\$ 166.88
79	5 PM Saturday		\$ 1,060.00
??	7 PM Saturday		\$ 702.66
91	8AM Sunday		\$ 808.00
177	10AM Sunday		\$ 1,631.00
565	12:30PM Sunday		\$ 1,636.35
210	7 PM Sunday		\$ 506.00
	Miscellaneous Split Check		\$ 75.00
	Online Giving		\$ 25.00
	Offertory Total		\$ 6,610.89
	Difference		(\$ 5,261.11)

APPRECIATION DINNER

You are invited to dinner with Sr. Jodi Creten & Sr. Helen Mick before they return to the Sisters of St. Joseph Motherhouse in Concordia in Kansas. Dinner will be on Friday, September 14th at 6:30pm in Daly Hall. See the sign in the Narthex for more details and to sign up if you would like to come wish them well!

**Alive Again, Rejoicing in Our Relationships
Black Catholic Mission Week**

September 19, 2018 @ St. John the Evangelist

Join us on **Wednesday, September 19** from **7 pm to 8:30 pm** in Daly Hall for the third night of the Revival sponsored by the Office of Intercultural and Ethnic Diversity of the Archdiocese of Atlanta and the Bowman Francis Ministry of Indianapolis, IN. We will be in Daly Hall for this dynamic and uplifting experience of faith and relational renewal. Bring your family and friends for a unique message and powerful understanding of your call to God's mission. *You won't be disappointed!*
Contact amorris@archatl for more info on Mission Week events.

**Interested in Becoming Catholic or
Learning more about the Faith?**

*From the time of the apostles, becoming a Christian has been accomplished by a journey and initiation in several stages. This journey can be covered rapidly or slowly, but certain essential elements will always have to be present: proclamation of the Word, acceptances of the Gospel entailing conversion, profession of faith, Baptism itself, the outpouring of the Holy Spirit, and admission to Eucharistic communion (CCC, no. 1229). This rite and tradition in the Church is called, *the Rite of Christian Initiation for Adults* (RCIA).*

If you are interested in becoming Catholic or just have some interest in learning more about Catholicism now is the time to act. Classes are on Sunday following the 10:00AM Sunday Mass in the St. Peter Claver room beginning at 11:15AM. Please contact Meg Warner to register at mwarner@stjohnnevangelist.net as soon as possible. For more information see the church website at www.stjohnnevangelist.net or contact Meg, or Fr. Thomas Zahuta by email: tzahuta@archatl.com or by phone at 404-768-5647 ext. 214.



Each Mass is celebrated for one special intention only. For **specific** dates, please send your request to the office at least **4 weeks in advance** and include your phone number. Also let us know if the mass intention is for someone Living (L) or Deceased (D).
Thank you.

**MASS INTENTIONS
LAS INTENCIONES PARA LA MISA**

NO 7AM MASS ON MONDAY, SEPTEMBER 3RD

Saturday, September 1

8:30am All Souls ~ Ninh Family
5:00pm Lorenzo Ninh Q. Minh (D) ~ Ninh Family
7:00pm **For All Souls In Purgatory**

Sunday, September 2

8:00am Celestine Washington (D) ~ Elizabeth Hill
10:00am Dr. & Mrs. Joseph Mgbemena (L) & Family ~ Jacob Mgbemena

12:30pm **For All St. John Parishioners**

7:00pm **For All Sick Parishioners**

Monday, September 3 ~ LABOR DAY HOLIDAY

NO MASS AT 7:00 AM ~ DUE TO HOLIDAY

8:30am Linda Nguyen (L) ~ Pastor

Tuesday, September 4

7:00am Lyle Wehling, Sr. (D) ~ Carol Simmons

8:30am Gary Filla (D) ~ Pastor

Wednesday, September 5

7:00am Dennis Fitzgerald (D) ~ Pastor

8:30am Melvin Jones (D) ~ Pastor

7:00pm **For All Sick Persons**

Thursday, September 6

7:00am Raymond Sutton (D) ~Pastor

8:30am Janice Filla (D) ~ Pastor

Friday, September 7

7:00am Margaret Hodges (D) ~ Pastor

8:30am Mary Alice Widener (D) ~ St. John's School

Saturday, September 8

8:30am Carol Nichols (D) ~ Pastor

5:00pm Angela Quirke (D) ~ Pastor

7:00pm **For All Souls In Purgatory**



Cada Misa se celebra por una intención especial solamente. En determinadas fechas, por favor envíe su petición a la oficina al menos 4 semanas de anticipación e incluir su número de teléfono. También déjenos saber si la intención es masivo para alguien que vive (V) o fallecidos (F).
Gracias.

**2018 Archbishop's Annual Appeal
Llamamiento Anual del Arzobispo 2018**

Parish Goal	\$41,000.00
Amount Paid	\$30,137.75
Amount Remaining	\$10,862.25

231 Pledges already turned in

*This year's theme: Go Therefore And Make Disciples
El tema de este año: Vayan Pues Y Hagan Discipulos*

*Thank you for your pledges and for your continued support of St. John's!
Te damos gracias por tus promesas y por su apoyo continuo de San Juan!*

◆ LITURGICAL MINISTERS SCHEDULE ◆

5:00 PM Saturday	September 8, 2018
Greeters/Ushers	Nick Sauro, Rick Luteran Bogie Wallace
Lectors	Marta Boulineau
8:00 AM Sunday	September 9, 2018
Greeters/Ushers	Todd Hausman, Extra Rivers, Mark Tursich, Willis Collins
Lector	Willis Collins
10:00 AM Sunday	September 9, 2018
Greeters/Ushers	Bob Anderson, Sylvester Brown Jude Iuwala
Lector	Susan Burroughs
Ministers of Communion	Lerma Anderson, Christina Bia- loglow, John Brown, Sr. Jodi Creten, Anne McCallum, Sr. Helen Mick, Teresita Saethang, Valencia White, Bernice Zellner

◆ Church Cleaning ◆

September 8 ~ St. John Parents
September 15 ~ African Community

◆ Altar Linens ◆

September 8 ~ Iris Goodly
September 15 ~ Anne McCallum

***Thank you to all of our Volunteers.
The best and most blessed in Atlanta!***

We ask you to support our advertisers on the back page of the bulletin. Let them know you are a member of St. John's when you use their services!

Le invitamos a apoyar nuestros anunciantes en la última página del boletín. Hágales saber que usted es miembro de San Juan cuando usted utiliza sus servicios!

~ ~ ~ ~ ~

If you were baptized in the Roman Catholic Church but failed to receive any other Sacrament of Initiation, such as Penance, Confirmation on Eucharist, and would like to do so, contact Meg Warner mwarner@stjohnevangelist.net or Fr. Thomas Zahuta (tzahuta@archatl.com). More information is available on the Church website www.stjohnevangelist.net.

Si le bautizaran en la iglesia Católica pero no recibiera los sacramentos de los iniciacionales como penitencia, confirmación o comunión y los quisiera recibirlas, entre contacto con por favor Meg Warner Warner (mwarner@stjohnevangelist.net) o Padre Thomas Zahuta (tzahuta@archatl.com). Más información está disponible en el sitio web @ www.stjohnevangelist.net.

MINISTRIES

Parish Council
Sheila Appling ~ Sappling76@yahoo.com
St. Vincent De Paul
Carla Ross ~ 404-766-3944
Food Pantry on Tuesday
Call 404-766-3944 on Tuesday
From 10:30am – 12:30pm
For appointment for Financial Assistance
Prison Ministry
Deacon Dick Tolcher ~ rtolcher@archatl.com
Religious Education
Daphny Keel ~ dapkee@msn.com
Legion of Mary
Cathy Asemota ~ Casemota@bellsouth.net
Knights of Columbus
Bob Anderson ~ ander11178@comcast.net
Knights of Peter Claver
John Brown ~ brow5161@gmail.com
Stewardship
Susan Burroughs ~ sburroughs@stjohnevangelist.net
Baptism
Nick Goodly ~ ninjgoodly@aol.com
Sacristan
Sue Yarber ~ syarber@comcast.net
AACCW
Patricia Hampton ~ pchampton@comcast.net
Music
Phillis Baker ~ 404-768-5647 Ext 211
Carla DeBord & Erica Deloney

Parish Office: 230 Arnold St., Hapeville, GA 30354
Regular Office Hours: Tues - Fri 9:00 am to 2:00 pm
Phone 404-768-5647/Fax 404-767-6416
Website: www.stjohnevangelist.net

School Office: 240 Arnold St., Hapeville, GA 30354
Office Hours: Mon-Fri 7:30am-3:30pm
Phone 404-767-4312

Website: www.sjecs.org ~ Mrs. Karen Vogtner, Principal

PREGNANCY CLINIC

The Forest Park Pregnancy Clinic is looking for volunteers to help facilitate classes, assist @ the reception desk and in the baby boutique. Call 404-763-4357 or visit www.pregnancyaidclinic.com. Meet people, make friends and lend a helping hand.

El Parque Forestal embarazo clínica está buscando voluntarios para ayudar a facilitar las clases, ayudar a @ la recepción y en la boutique del bebé. Llame 404-763-4357 o visite www.pregnancyaidclinic.com. Conocer gente, hacer amigos y echarte una mano.

SUGGESTION BOX

We have a suggestion box for Parish Council at the back of the Sanctuary. So drop your constructive comments in and they will be reviewed by the Council.

BUZÓN DE SUGERENCIAS

Tenemos un buzón de sugerencias para el consejo parroquial en la parte posterior del santuario. Por lo tanto, ponga sus comentarios constructivos y será examinado por el Consejo.

MASS TIMES***Weekend Masses/Misas Fin de Semana:***

Saturday Vigil/Sábado 5pm (E), 7 pm (S)

Adoracion al Santisimo todos los sabados después de la Misa de 7:00PM. Confesiones despues de misa.
Adoration and confession after 7:00 PM Mass.

Sunday/Domingo 8am, 10am
 Spanish/Español 12:30pm,
 7pm

Weekday Masses/Misas Diarias:

Saturday/Sábado 8:30am
 Monday-Friday/Lunes-Vie 7am, 8:30am
 Spanish/Wednesdays/Miércoles 7pm

Confessions/Confesiones:

Saturdays/Sábados 9am and 4pm

Monthly/Last Friday:

Spanish 7:00pm

**Misa de unción de los enfermos**Cada cuarto Viernes - 7 pm.**Healing mass**Every fourth Friday -7pm.**Asamblea**

Grupo de evangelizacion los invita a la asamblea general cada segundo viernes del mes 8pm.

General Assembly

Evangelism Group invites you to the General Assembly every second Friday of the month at 8pm in the Sanctuary.

Prebautismales Y Prematrimoniales

Para informacion para bautismo, matrimonio, quinceñeara, etc. favor de venir a la oficina parroquia los Miercoles y Jueves 10AM a 1PM horario en Espanol. Póngase en contacto con Nick considerable en Ninjgoodly@aol.com bautismo para clases de Inglés.

Prebaptism and Premarital

For information for baptisms, marriage, quinceñearas, etc. please come to the parish office Wednesday and Thursday 10AM to 1PM for assistance in Spanish. Contact Nick Goodly at ninjgoodly@aol.com for baptism classes in English.

Grupo de Adolescentes Parroquial

Jóvenes entre los 14 - 19 años que quieran hacer parte de este proyecto de nuestra Parroquia. Nos reunimos todos los Viernes a las 6 PM en los salones del catecismo.

Parish Youth Group

Youth between the ages of 14 - 19 years are invited who want to be part of this project of our Parish meet every Friday at 6 PM in the parish office.

Grupo de Acólitos

Para todos los que quieran servir en el Altar durante las Misas en Español les recordamos que el grupo de Acólitos se reúne todos los Viernes a las 6 PM en los salones del catecismo primer piso.

Altar Servers

For all those who want to serve on the Altar during Mass in Spanish we remind you that the group of acolytes meets every Friday at 6 PM in the Parish Office on the first floor.

Hombres de Fe

Ministerio Catolico Hombres de Fe los invita a sus reuniones si esta buscando perseverar y conoser mas de la palabra venga cada segunda y cuarto Sabado de mes en los salones de catecismo a las 8PM. No ministerios "grupo" de hombres que intentar vivir mas profundamente su fe y buscan una relacion mas profunda con Jesu Cristo.

Men of Faith

Ministry of Catholic Men ~ Men of Faith are invited to these meetings. If you're looking to persevere and know more about the Word, come each second and fourth Saturday of the month to the catechism classrooms in the Parish office at 8PM. This is not just a ministry, it is also a group of men who try to live their faith more deeply and seek a more intense relationship with Jesus Christ.

**Cursillio**

Men: October 4-7; Women: October 11-14

*Monastery of the Holy Spirit in Conyers GA*More than a simple retreat, this three-day weekend invites Catholics to dive into the well of our faith and personally connect with God's unlimited love. If you are interested in attending or learning more about a Cursillo weekend, please contact Jeanne Marie Mosley (678-592-3132) goodnews37@bellsouth.net or Larry Ruder (404-781-7895) lrunder@msn.com.

Hombres: del 4 al 7 de octubre; Mujeres: del 11 al 14 de octubre

*Monasterio del Espiritu Santo en Conyers GA*Más que un simple retiro, Cursillo juega un papel en el crecimiento de una persona como cristiano. Este fin de semana de tres días invita a los católicos a sumergirse en el pozo de nuestra fe y conectarse personalmente con el amor ilimitado de Dios. Si está interesado en asistir o conocer más sobre un fin de semana de Cursillo, comuníquese con Jeanne Marie Mosley (678-592-3132) goodnews37@bellsouth.net o Larry Ruder (404-781-7895) lrunder@msn.com.

TREASURES FROM OUR TRADITION

When an altar is dedicated, the Rite of Dedication directs that, if possible, the relics of a martyr be mortared into the church floor under the *mensa*, or “altar table.” Up until this revised rite, the general practice was to include small relics of saints in an altar stone, a slab of marble that was normally set in the altar itself. Today’s rite states a clear preference for “martyr,” and for a substantial part of the body, in accord with our tradition’s desire for substantial symbols. Martyr, of course, means “witness” in Greek, and was the title given early on to the people who by their death imaged the death of Christ.

From the beginning, there has never been a shortage of such people, although it took a while for the Church to develop a process to declare someone a martyr. Saint Augustine tells how it was done in the fifth century. By then, popular opinion didn’t count as much as an official tribunal set up by the bishop of the place where the martyr suffered. After the inquiry established that the person did indeed die for the faith, a metropolitan bishop had to ratify the decision before a shrine could be built or an altar set up over the martyr’s tomb. For the most part, the honor paid to a martyr (called a “cult”) was restricted to that diocese, although the fame of some heroes spread so much that they were celebrated elsewhere. The age of the martyrs is now, and more people died for the faith in the twentieth century than ever before, witnessing to Christ to the end. Their sacrifice remains “the seed of the Church.”

—Rev. James Field, Copyright © J. S. Paluch Co.

READINGS FOR THE WEEK

Monday: 1 Cor 2:1-5; Ps 119:97-102; Lk 4:16-30, or, for Labor Day, any readings from the Mass “For the Blessings of Human Labor,” nos. 907-911
 Tuesday: 1 Cor 2:10b-16; Ps 145:8-14; Lk 4:31-37
 Wednesday: 1 Cor 3:1-9; Ps 33:12-15, 20-21; Lk 4:38-44
 Thursday: 1 Cor 3:18-23; Ps 24:1bc-4ab, 5-6; Lk 5:1-11
 Friday: 1 Cor 4:1-5; Ps 37:3-6, 27-28, 39-40; Lk 5:33-39
 Saturday: Mt 5:1-4a or Rom 8:28-30; Ps 13:6; Mt 1:1-16, 18-23 [18-23]
 Sunday: Is 35:4-7a; Ps 146:7-10; Jas 2:1-5; Mk 7:31-37

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-second Sunday in Ordinary Time
 Monday: St. Gregory the Great; Labor Day
 Friday: First Friday
 Saturday: The Nativity of the Blessed Virgin Mary

THE ORIGINAL CURRENCY

Labor was the first price, the original purchase-money that was paid for all things. It was not by gold or by silver, but by labor, that all wealth of the world was originally purchased.

—Adam Smith

FORGIVERS

A happy marriage is a union of two good forgivers.

—Anonymous

TRADICIONES DE NUESTRA FE

En las Sagradas Escrituras hay varias parejas como Abraham y Sara, Elcaná y Ana, y Zacarías e Isabel, que por alguna razón u otra no pueden engendrar hijos o hijas. Hay que saber que en muchas culturas la falta de descendencia es considerada un castigo divino. Dios, en su divina misericordia, ampara a estas parejas dándoles una prole. Según la literatura apócrifa cristiana, (el Evangelio de la Natividad de María, el Evangelio apócrifo de Mateo y el Protoevangelium de Santiago) a estas famosas parejas se pueden añadir los padres de la Virgen María, Joaquín y Ana.

Esta pareja de la línea del rey David tampoco podía engendrar familia. En una fiesta judía, Joaquín (el hombre a quien Dios lleva) fue rechazado en el templo por no tener hijo o hija. Desdichado se retiró al desierto para implorar la bendición de Dios. Su esposa Ana (gracia, amor, plegaria) también imploró al Señor hasta que un ángel le anunció que Dios la había escuchado. El mismo ángel envió a Joaquín a su casa. A los nueve meses Ana dio a luz una niña a quien llamaron Miriam (María).

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co., Inc.

LECTURAS DE LA SEMANA

Lunes: 1 Cor 2:1-5; Sal 119 (118):97-102; Lc 4:16-30, o las lecturas de la Misa “Por la santificación del trabajo”
 Martes: 1 Cor 2:10b-16; Sal 145 (144):8-14; Lc 4:31-37
 Miércoles: 1 Cor 3:1-9; Sal 33 (32):12-15, 20-21; Lc 4:38-44
 Jueves: 1 Cor 3:18-23; Sal 24 (23):1bc-4ab, 5-6; Lc 5:1-11
 Viernes: 1 Cor 4:1-5; Sal 37 (36):3-6, 27-28, 39-40; Lc 5:33-39
 Sábado: Mt 5:1-4a o Rom 8:28-30; Sal 13 (12):6; Mt 1:1-16, 18-23 [18-23]
 Domingo: Is 35:4-7a; Sal 146 (145):7-10; Sant 2:1-5; Mc 7:31-37

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Vigésimo Segundo Domingo del Tiempo Ordinario
 Lunes: San Gregorio Magno; Día del Trabajo
 Viernes: Primer viernes
 Sábado: La Natividad de la Santísima Virgen María

LA PRIMERA MONEDA

El trabajo fue, pues, el precio primitivo, la moneda originaria que sirvió para pagar y comprar todas las cosas. No fue con el oro ni con la plata, sino con el trabajo como se compró originariamente en el mundo toda clase de riquezas.

—Adam Smith

PERDONADORES

Un matrimonio feliz es una unión de dos buenos perdonadores

—Anónimo